Monday 2nd July 2018

19:00 – 22:00

Kinmel Hotel, Abergele

**A G E N D A**

|  |  |  |
| --- | --- | --- |
| **Agenda Item** | **Person Responsible** | **Attachments/**  **Supporting Papers** |
| 1. **Welcome and Apologies** | **MH** |  |
| **For Discussion** | | |
| **2.1 Welsh GDS pilot scheme - Update** | **JW** |  |
| **2.2 LDC – reform and procedure – holding the local health board to account. Voting on issues. Should we meet in advance of the GDP/PC meeting and the OHSG to vote on agenda items?** | **JW** |  |
| **2.3 HCIW inspections - UPDATE** | **MH/RB** |  |
| **2.4 Self- Employed status of Associates, current views** | **RB** |  |
| **For Information** | | |
| **3.1 Dental Services Commissioning – update** | **MH** |  |
| **3.2 All things ortho!** | **BL/DP/SG** |  |
| **3.3 LDC Conference 2018 – Belfast. What is it all about?** | **JW** |  |
| **3.4 Welsh GDPC and explanation of its role** | **JW** |  |
| **3.5 Educational evening at Glan Clwyd 12/6/2018** | **DN** |  |
| **3.6 All things Community and Dental health in North Wales** | **SS** |  |
| **3.7 The restorative conundrum** | **MH** |  |
| **Previous Minutes** | | |
| **4. Minutes of the meeting held on 9th April**  **2018 – for accuracy** | **MH** |  |
| **Any Other Business** | | |
| **5.** | **MH** |  |
| **6. Chairman’s correspondence** | **MH** |  |
| **7. Secretary’s correspondence** | **DN** | PHE is pleased to offer an educational day around water fluoridation for LPNS and would like to invite LDC representatives.  It will take place [on the 10th of July](http://airmail.calendar/2018-07-10%2012:00:00%20BST) at the Jury’s Inn, Great Bridgewater St, Manchester, M1 5LE [from 10 to 4pm](http://airmail.calendar/2018-07-01%2010:00:00%20BST)  **Amalgam -** |
| **8. Treasurer’s report** |  |  |
| **Date, Time and Location of Next Meeting** | | |
| **10th September 2018, 19:00-22:00**  **Kinmel hotel Abergele** |  |  |